

**NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

FILED IN THE OFFICE
OF THE CITY CLERK *BJH*
ON 3-21-14
1:40 P.M.

Date of Report 3-21, 2014 Date Received: _____

Gary D. Cassie
(name of candidate or committee)

2200 W. Brooks St #11
(address of candidate or committee)

324-8135
(home phone)

(work phone)

Ward 2
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$ _____

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$
			\$
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00			\$ _____

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$
			\$
TOTAL ALL AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00			\$ _____

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ _____

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$ 58.60
 Loan from an Individual or Institution \$ _____
 Lender Name & Address _____
 TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ 58.60

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ _____

CARRYOVER CONTRIBUTIONS \$ _____
 TOTAL SECTION A CONTRIBUTIONS \$ _____
 TOTAL SECTION B CONTRIBUTIONS \$ _____
 TOTAL SECTION C CONTRIBUTIONS \$ _____
 TOTAL SECTION D CONTRIBUTIONS \$ _____
 TOTAL SECTION E CONTRIBUTIONS \$ _____
 GRAND TOTAL ALL CONTRIBUTIONS \$ 58.60

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
<i>A Zoomer Copy Ava Copy</i>	<i>777 Jenkins</i>	<i>Copys</i>	<i>8.60</i>
<i>Cleveland County Election Bd.</i>	<i>641 E. Robinson, Suite 200</i>	<i>Filing fee</i>	<i>\$ 50.00</i>
		<i>Check Charge fee for filing</i>	<i>\$</i>
		TOTAL	\$ 58.60
	TOTAL FROM LAST	CITY REPORT	\$
	GRAND TOTAL	ALL EXPENDITURES	\$ 58.60

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Mary D. Cassie
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

 Designated Agent's Signature

 Organization or committee name

 Organization or committee address

Organization or committee phone
 Subscribed and sworn to before me this *21st* day of *March*

My commission expires *11-2-14*

Brenda D. Hall
 Notary Public

