

NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 5-9-14

Date of Report

MAY 9, 2014 Date Received: 5-9-14

FRIENDS OF JACKIE FARLEY  
(name of candidate or committee)

1716 SCHÖINER DR. NORMAN  
(address of candidate or committee)

405-360-7474  
(home phone)

405-590-7940  
(work phone)

(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 2631.19

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$

SUBTOTAL FROM OTHER SIDE \$ \_\_\_\_\_  
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ 0

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 0

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$ \_\_\_\_\_  
Loan from an Individual or Institution \$ \_\_\_\_\_

Lender Name & Address \_\_\_\_\_

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ 0

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

CARRYOVER CONTRIBUTIONS \$ 2631.19  
TOTAL SECTION A CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION D CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_  
GRAND TOTAL ALL CONTRIBUTIONS \$ 2631.19

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
JUNGMAN FORWARDY	642 S. LAHOMA	DONATION	500.00
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ <del>50.00</del>
		Check Charge fee for filing	\$
		TOTAL	\$ 500.00
	SUBTOTAL FROM	OTHER SIDE	\$
	TOTAL FROM LAST	CITY REPORT	\$
	GRAND TOTAL	ALL EXPENDITURES	\$ 500.00

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Alex J. Farley  
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

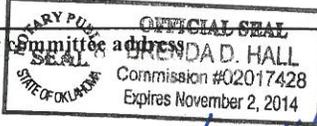
Designated Agent's Signature

Organization or committee name

Organization or committee address

Organization or committee phone  
 Subscribed and sworn to before me this 9th day of May, 2014

My commission expires 11-2-14

  
Brenda D. Hall  
 Notary Public