

**NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 3/28/14 11:25 AM

Date of Report \_\_\_\_\_, 20\_\_\_\_ Date Received: \_\_\_\_\_

Leal for Ward 2 (Matthew Leal)  
(name of candidate or committee)

1308 Glenwood St. Norman, Ok  
(address of candidate or committee)

*BJA*

405 250 5653  
(home phone)

(work phone)

2  
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 725.08

**SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00**

NAME	ADDRESS	OCCUPATION	AMOUNT
<u>Norman Business PAC</u>	<u>P.O. Box 720397 Norman, Ok</u>	<u>P A C</u>	<u>\$ 250.00</u>
			\$
			\$
			\$
			\$

SUBTOTAL FROM OTHER SIDE \$ \_\_\_\_\_  
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ 250.00

**SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00**

Name Received From	Address	OCCUPATION	AMOUNT
			\$ <u>0</u>
Name & Address Collected From	Occupation	Amount	
		\$	
		\$	
		\$	
		\$	

**SECTION C:**

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 0

**SECTION D: TOTAL SELF CONTRIBUTION OR LOAN**

Self Contribution \$ \_\_\_\_\_  
Loan from an Individual or Institution \$ \_\_\_\_\_

Lender Name & Address \_\_\_\_\_

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ \_\_\_\_\_

**SECTION E: IN-KIND CONTRIBUTIONS**

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_  
CARRYOVER CONTRIBUTIONS \$ 725.08  
TOTAL SECTION A CONTRIBUTIONS \$ 250.00  
TOTAL SECTION B CONTRIBUTIONS \$ 0  
TOTAL SECTION C CONTRIBUTIONS \$ 0  
TOTAL SECTION D CONTRIBUTIONS \$ 0  
TOTAL SECTION E CONTRIBUTIONS \$ 0  
GRAND TOTAL ALL CONTRIBUTIONS \$ 975.08

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
<i>Norman Transcript</i>	<i>215 E. Comanche St.</i>	<i>Ad in News Paper</i>	<i>607.77</i>
<i>Cleveland County Election Bd.</i>	<i>641 E. Robinson, Suite 200</i>	<i>Filing fee</i>	<i>\$ <del>50.00</del></i>
		<i>Check Charge fee for filing</i>	<i>\$</i>
		<b>TOTAL</b>	<b>\$</b>
	<b>SUBTOTAL FROM</b>	<b>OTHER SIDE</b>	<b>\$</b>
	<b>TOTAL FROM LAST</b>	<b>CITY REPORT</b>	<b>\$ <i>329.15</i></b>
	<b>GRAND TOTAL</b>	<b>ALL EXPENDITURES</b>	<b>\$ <i>936.92</i></b>

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
<b>TOTAL FROM LAST CITY REPORT</b>		<b>\$</b>
<b>TOTAL AMOUNT OF LOANS</b>		<b>\$</b>

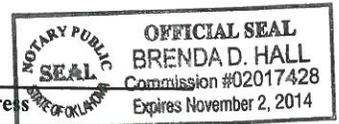
Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

*[Signature]*  
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

\_\_\_\_\_  
 Designated Agent's Signature

\_\_\_\_\_  
 Organization or committee name

\_\_\_\_\_  
 Organization or committee address



Organization or committee phone \_\_\_\_\_  
 Subscribed and sworn to before me this *28th* day of *March*, 20*14*

My commission expires *11-2-14*

*Brenda D. Hall*  
 Notary Public