

**NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

Date of Report \_\_\_\_\_, 20\_\_

Date Received: 3/21/14 4:10 PM ED

Leal for Ward 2 (Matthew Leal)  
(name of candidate or committee)

1308 Glenwood St. Norman OK  
(address of candidate or committee)

405 250 5653  
(home phone)

(work phone)

2  
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 25.08

**SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00**

NAME	ADDRESS	OCCUPATION	AMOUNT
Daniel Leal	2619 S. 27 <sup>th</sup> St. Duncan OK	Retired	\$ 250.00
Jeanette Coker	620 E. Main St.	Retired	\$ 100.00
Cleveland County Republican Women's Club	2208 Meridian Dr.	P A C	\$ 300.00
			\$
			\$

SUBTOTAL FROM OTHER SIDE \$  
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 650.00

**SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00**

Name Received From	Address	OCCUPATION	AMOUNT
			\$ 0
Name & Address Collected From	Occupation	Amount	
		\$	
		\$	
		\$	
		\$	

**SECTION C:**

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 0

**SECTION D: TOTAL SELF CONTRIBUTION OR LOAN**

Self Contribution \$ 50.00

Loan from an Individual or Institution \$ 0

Lender Name & Address \_\_\_\_\_

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ 0

**SECTION E: IN-KIND CONTRIBUTIONS**

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ 0

CARRYOVER CONTRIBUTIONS \$ 25.08  
 TOTAL SECTION A CONTRIBUTIONS \$ 650.00  
 TOTAL SECTION B CONTRIBUTIONS \$ 0  
 TOTAL SECTION C CONTRIBUTIONS \$ 0  
 TOTAL SECTION D CONTRIBUTIONS \$ 50.00  
 TOTAL SECTION E CONTRIBUTIONS \$ 0  
 GRAND TOTAL ALL CONTRIBUTIONS \$ 725.08

**EXPENDITURE AND ENCUMBRANCES**

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Vista Print	95 Hayden Ave. Lexington, MA	Print - Bus. Cards	33.73
PostNet	183 24 <sup>th</sup> Ave NW Norman	Print - Flyers	245.42
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$ 0
		TOTAL	\$ 329.15
		SUBTOTAL FROM OTHER SIDE	\$
		TOTAL FROM LAST CITY REPORT	\$
		GRAND TOTAL ALL EXPENDITURES	\$ 329.15

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

**LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.**

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

  
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

\_\_\_\_\_  
 Designated Agent's Signature

\_\_\_\_\_  
 Organization or committee name

\_\_\_\_\_  
 Organization or committee address



21<sup>st</sup> day of March, 2014

  
 Notary Public