STATE OF OKLAHOMA COUNTY OF Norman
(Name of Municipality

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Robert M. Castleberry	AMENDED: ☐
Full Name of Committee Castleberry for Ward 3	
Complete Name of Office Sought Ward 3 Councilmember	Special or General Election Date General
Type of Report Quarterly	Reporting Period: 07/01/15 thru 09/30/15

☑ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	**REPORTING PERIOD BEGINNING BALANCE:**	$ 4,554.69	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	**TOTAL FUNDS RECEIVED:**	$ 0.00	
9.	In Kind Contributions [Schedule D]		
10.	**TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:**	$ 0.00	
11.	Campaign Expenditures Made [Schedule E]		
12.	Contributions to Political Party Committees [Schedule E]		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H]		
16.	Refunds issued		
17.	**TOTAL EXPENDITURES MADE:**	$ 0.00	
18.	Debt from Prior Committee		
18.	**REPORTING PERIOD ENDING BALANCE:** [Line 1 + Line 8 - Line 17]	$ 4,554.69	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10-30-15
Date submitted

Officer's signature