

STATE OF OKLAHOMA COUNTY OF Norman
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Greg Heiple		AMENDED: <input type="checkbox"/>
Full Name of Committee Greg Heiple for Ward 1		
Complete Name of Office Sought Ward 1 Councilmember		Special or General Election Date General
Type of Report Quarterly	Reporting Period: 10/01/15 thru 12/31/15	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 906.09	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	TOTAL FUNDS RECEIVED:	\$ 0.00	
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 0.00	\$3,208.43
11.	Campaign Expenditures Made [Schedule E]		
12.	Contributions to Political Party Committees [Schedule E]		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H]		
16.	Refunds issued		
17.	TOTAL EXPENDITURES MADE:	\$ 0.00	\$2,352.36
18.	Debt from Prior Committee		
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 17]</small>	\$ 906.09	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1-29-16
Date submitted

FILED IN THE OFFICE
 OF THE CITY CLERK
 ON 1-29-16 *RBH*

Greg Heiple
 Officer's signature