

STATE OF OKLAHOMA COUNTY OF Cleveland (Norman)

(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Clint Williams		AMENDED: <input checked="" type="checkbox"/>
Full Name of Committee Clint Williams for Norman		
Complete Name of Office Sought Ward 2 Councilmember		Special or General Election Date 4/1/14
Type of Report Quarterly	Reporting Period: 04/01/15 - 06/30/15	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	-\$ 2,518.35	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	<b>TOTAL FUNDS RECEIVED:</b>	\$ 0.00	
9.	In Kind Contributions [Schedule D]		
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	\$ 0.00	
11.	Campaign Expenditures Made [Schedule E]		
12.	Contributions to Political Party Committees [Schedule E]		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H]		
16.	Refunds issued		
17.	<b>TOTAL EXPENDITURES MADE:</b>	\$ 0.00	
18.	Debt from Prior Committee		
18.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 17]</small>	-\$ 2,518.35	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1-28-16  
Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 1-28-16 *BH*

*[Signature]*  
Officer's signature