

STATE OF OKLAHOMA MUNICIPALITY OF NORMAN  
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Robert M Castleberry		AMENDED: <input type="checkbox"/>
Full Name of Committee Castleberry for Ward 3		
Complete Name of Office Sought Ward 3 Councilmember		Special or General Election Date general
Type of Report Quarterly	Reporting Period: 1-1-16 to 3-31-16	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

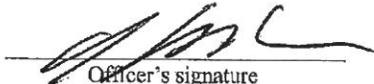
**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 4,160.69	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	TOTAL FUNDS RECEIVED:		\$ 4,160.69
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
11.	Campaign Expenditures Made [Schedule E]	\$ 688.00	
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:	\$ 688.00	\$ 688.00
16.	Refunds issued [Calculated in Schedules A and B]		
17.	Debt from Prior Committee		
18.	REPORTING PERIOD ENDING BALANCE: <small>(Line 1 + Line 8 - Line 15)</small>	\$ 3,472.69	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4-29-16  
Date submitted

  
Officer's signature

FILED IN THE OFFICE  
 OF THE CITY CLERK  
 ON 4-29-16 *BH*

