**ENFORCEMENT AUTHORITY**
**CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**
**Date of Report**

FILED IN THE OFFICE OF THE CITY CLERK ON 3-23-12 5:00 pm

MARCH 23, 2012 **Date Received:**

STEVE LUCAS
**(name of candidate or committee)**

804 FAIRWAY DR. 73069
**(address of candidate or committee)**

503-5896 (cell)
**(home phone)**

**(work phone)**

8
**(Ward/Mayor)**

**CARRY OVER FROM PREVIOUS CAMPAIGN OR GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT** $ 0

**SECTION A:** **INDIVIDUAL CONTRIBUTIONS OF MORE THAN $50.00**

| Name and Address | Occupation | Amount |
|---|---|---|
| SEE ATTACHED | | $ |

**TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN $50.00** $ 5050.00

**SECTION B:** **AGGREGATE CONTRIBUTIONS TOTALING MORE THAN $50.00**

**Name and Address Received from:** **Occupation** **Amount** $

| Collected from: | Occupation | Amount |
|---|---|---|
| | | |

**SECTION C:**

**TOTAL CONTRIBUTIONS OF $50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED** $ 175.00

**SECTION D:** **TOTAL SELF CONTRIBUTION OR LOAN**

**Self Contribution** $ 4,212.45

**Loan from an Individual or Institution** $

**Lender Name & Address** SELF

**TOTAL OF ALL SELF CONTRIBUTION OR LOANS** $ 4,212.45

**SECTION E:** **IN-KIND CONTRIBUTIONS**

| Name and Address | Occupation | Description of In-Kind Service | Amount |
|---|---|---|---|
| BOB THOMPSON | SELF | CATERING | $ 90.00 |

**TOTAL SECTION E CONTRIBUTIONS** $

FILED IN THE OFFICE OF THE CITY CLERK ON 4:25 pm 3/23/12 EJ

| | |
|---|---|
| **CARRYOVER CONTRIBUTIONS** | $ — |
| **TOTAL SECTION A CONTRIBUTIONS** | $ 5050.00 |
| **TOTAL SECTION B CONTRIBUTIONS** | $ |
| **TOTAL SECTION C CONTRIBUTIONS** | $ 175.00 |
| **TOTAL SECTION D CONTRIBUTIONS** | $ 4,212.45 |
| **TOTAL SECTION E CONTRIBUTIONS** | $ 90.00 |
| **GRAND TOTAL ALL CONTRIBUTIONS** | $ 9527.45 |

**REVISED January 10, 2011**

## EXPENDITURE AND ENCUMBRANCES

| Name | Address | Description of Goods, Services or Facilities Provided | Amount |
|---|---|---|---|
| | | | $ |
| SEE ATTACHED | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Cleveland County Election Board | 122 South Peters | filing fee | 50.00 |
| | | check charge for filing fee | |
| | | TOTAL | $ 50.00 |
| | | TOTAL FROM LAST CITY REPORT | $ — |
| | | GRAND TOTAL ALL EXPENDITURES | $ 4802.45 |

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

## LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

| Name and Address | Description of Money or Property Provided | Amount |
|---|---|---|
| TOTAL FROM LAST CITY REPORT | | $ |
| | | |
| | | |
| | | |
| | TOTAL AMOUNT OF LOANS | $ 0 |

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Lynn Lucas

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Designated Agent's Signature

Organization or committee name

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 23rd day of March, 2012

My commission expires

Lou Ellen Usry

Notary Public

NOTARY PUBLIC IN AND FOR STATE OF OKLAHOMA
OFFICIAL SEAL
Lou Ellen Usry
Commission # 00006975
Expires May 21, 2012