

**AMENDMENT TO SERVICE AND LEASE AGREEMENT FOR 2022-23 EMERGENCY
WINTER SHELTER**

This Amendment made and entered into this _____ day of _____, 2023, by and between the City of Norman, Oklahoma, a municipal corporation (“City”), and Food and Shelter, Inc., a not-for-profit corporation (“Contractor”).

WITNESSETH:

WHEREAS, the City and the Contractor entered into a contract K-2223-56 on October 11, 2022 entitled:

**SERVICE AND LEASE AGREEMENT FOR 2022-23 EMERGENCY
WINTER SHELTER**

WHEREAS, upon consensus from both parties, it was determined that services provided by Contractor as described in the original agreement should continue for at least an additional three (3) months.

NOW, THEREFORE, the parties agree to amend the Contract as follows:

- I. Replace Section 2. **Term** to read as follows:

Service shall be provided starting on November 1st, 2022 and ending on June 30th, 2023.

- II. Replace Section 6. **Payment for Services** to read as follows:

In consideration of the services provided by the Contractor in accordance with all terms, conditions and specifications set forth herein, City shall pay Contractor an initial amount of \$85,968.40 within ten (10) days of the effective date of this agreement. Thereafter, the City shall pay the Contractor seven (7) payments of \$54,832.40, due monthly upon the 10th day of each month with the first payment due on December 10, 2022 and the last payment being due on June 10, 2023. The City reserves the right to withhold payment if the City determines that the quality or quantity of the work performed is unacceptable.

IT IS UNDERSTOOD AND AGREED BY AND BETWEEN, the City and the Contractor that, as amended by this Instrument, all terms and conditions of the original Contract shall remain in full force and effect and the provisions of this Instrument shall become a part of the original Contract as if fully written herein.

IN WITNESS WHEREOF, THE CITY OF NORMAN and FOOD & SHELTER, INC. have executed this AGREEMENT.

DATED this 15 this day of March, 2023.

The City of Norman
(CITY)

Food & Shelter, Inc.
(CONTRACTOR)

Signature _____

Signature Angela Atkins

Name _____

Name Angela Atkins

Title _____

Title Vice President

Date _____

Date 3-15-2023

Attest:

Attest: Lisa Morales

City Clerk

Corporate Secretary

APPROVED as to form and legality this 27 day of March, 2023.

[Signature]
CITY ATTORNEY